



THE CABINET

Tuesday 2 June 2020

NOTIFICATION TO COUNCIL MEMBERS OF THE DECISIONS MADE

The Cabinet made the decisions below at its meeting on Tuesday 2 June 2020.

Each decision save for those which are recommendations to the Council will come into effect at 10:00 on Wednesday 10 June 2020 unless it is called in under the procedure set out in Chichester District Council's Constitution.

Any decisions marked by an asterisk are considered to be urgent and are not subject to the call-in procedure.

AGENDA ITEM NO	AGENDA ITEM DESCRIPTION AND DECISION
5	<p>Supporting our Leisure Centres</p> <p>*RESOLVED</p> <p>That the Cabinet notes the current financial support to Everyone Active under the Urgent Decision Notice procedure reported to Cabinet and Council in May.</p> <p>RECOMMENDATION TO COUNCIL</p> <p>That any further extension of support during the closure and recovery phase, up to a maximum of the current monthly amount be delegated to the Director of Growth and Place in consultation with the Leader, the Cabinet Member for Community Services and Culture and the Chairman of the Overview and Scrutiny Committee for a period up to three months.</p>
6	<p>Parking Incentives</p> <p>*RESOLVED</p> <ol style="list-style-type: none">1. That when the current suspension of the car parking charges ends on the 8 June 2020 that the options for parking incentives as set out in section 4.1 are implemented from 8 June 2020 with the addition of free parking for Careworkers in Northgate Car Park.2. That a further report is brought back to Overview and Scrutiny Committee, the Cabinet and Council within six months.

7	<p>Urgent Decision Notice - Financial support for the Council's leisure contractor, Sport & Leisure Management Limited</p> <p>RESOLVED</p> <p>That the Urgent Decision made during the current Pandemic be noted.</p>
8	<p>Vehicle Wash Down Facility at Weshampnett Depot</p> <p>RESOLVED</p> <p>That the appointment of Contractor A to supply, erect and commission a new vehicle wash facility at the Westhampnett depot be approved.</p>
11	<p>Award of Financial Management System Contract</p> <p>RESOLVED</p> <p>That the resolutions as set out in section 3.2 and 3.3 of the report be agreed.</p>